



# "Co-ops: Turning Challenges into Solutions"

## TACC JOINT COOPERATIVE MEETING

La Cantera Resort and Spa — San Antonio, Texas

March 14-16, 2021

NAME: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Please designate ONE voting delegate per co-op

Each co-op receives one vote at the annual membership meeting on Tuesday, March 16. Each co-op must identify a voting delegate. Is this registrant the designated voting delegate? \_\_\_\_\_ Yes \_\_\_\_\_ No

### REGISTRATION FEE

Prior to March 5      After March 5

General Registration      \$495      \$520  
*(Spouses and children are exempt)*

### GENERAL EVENTS WITH REGISTRATION

EVENT      NUMBER ATTENDING

**Welcoming Reception**  
Sunday, March 14, 6:00 p.m.      \_\_\_\_\_

**Special Spouse Program**  
Monday, March 15, 9:30 a.m.      \_\_\_\_\_

**Awards Luncheon**  
Monday, March 15, 11:45 a.m.      \_\_\_\_\_

**Tuesday Morning Breakfast**  
Tuesday, March 16, 6:45 a.m.      \_\_\_\_\_

*There is no additional charge for any of these functions.*



### GOLF TOURNAMENT

*The Palmer Course*

**PLAYER INFORMATION      \$145/PERSON**

NAME: \_\_\_\_\_

HANDICAP: \_\_\_\_\_ LAST SCORE: \_\_\_\_\_

NAME: \_\_\_\_\_

HANDICAP: \_\_\_\_\_ LAST SCORE: \_\_\_\_\_

### IN MEMORIAM

Please list the cooperative directors or employees who have passed away since March 2020. They will be remembered during a special memorial presentation at the 2021 Joint Cooperative Meeting.

TACC has been notified of the passing of the following people since March 2020:

**Sammy Catalina, Bryan**  
**Bill Cagle, Lubbock**  
**Lloyd Davis, Lamesa**  
**Tony Lee Dill, Brownfield**  
**Royce Duckett, Lubbock**  
**Mike Nettles, Lubbock**  
**Lonnie Kellermeier, Mereta**  
**Bob Weatherford, Corpus Christi**

### INDIVIDUALS AND LAST TITLE HELD:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### TOTAL REGISTRATION FEES

REGISTRATION FEE      \$ \_\_\_\_\_

GOLF TOURNAMENT (\$145 PER PLAYER)      \$ \_\_\_\_\_

**GRAND TOTAL**      \$ \_\_\_\_\_

### REGISTRATION INFORMATION:

Make check payable and send to:

Texas Agricultural Cooperative Council  
1210 San Antonio Street, Suite 101  
Austin Texas 78701

512-450-0555 - Office  
512-450-0655 - Fax  
[jessica@texas.coop](mailto:jessica@texas.coop)

Complete one registration form per attendee.